

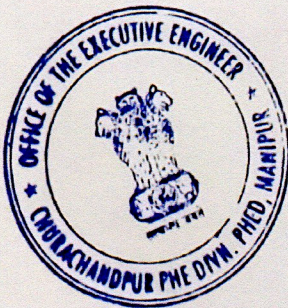
SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. EE/CCP-PHE/Misc/2023-24/156

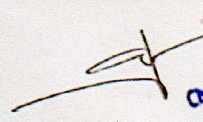
DATE : 17.06.2023

It is certified that an inspection headed by **Shri John Thanglienmang, Executive Engineer** from **Churachandpur PHE-Division, Public Health Engineering Department (PHED), Manipur** inspected the **THE DAWN SCHOOL, Thingkangphai, Churachandpur, Manipur – 795006** on **10th June, 2023** and found that the **THE DAWN SCHOOL** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitary condition in the school building and the campus as per norms prescribed by the Central / State/ U.T. Govt.

The above is valid for a period of 3 (Three) Years



Signature with Seal

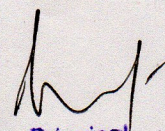

Executive Engineer
Churachandpur PHE Division
PHED, Manipur

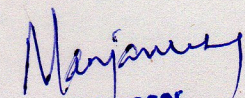
Name : **John Thanglienmang**

Designation : **Executive Engineer**

Name & address of Department/Office:

**Churachandpur PHE-Division, PHED,
HQ. Veng, Churachandpur, Manipur**


Principal
The Dawn School
Churachandpur


Manager
The Dawn School
Churachandpur, Manipur

Head Quarter Veng, Churachandpur - 795128
Email: ccphedlab@gmail.com
Name & Address of Customer:

The Dawn School,
Churachandpur

TEST REPORT

Report No. TC-9435/2000000 721

Date of Report: 10/06/2023

Sample ID: 40/6

Date of Collection of Sample: 08/06/2023

Duration of Performance: 09/06/2023

Date: -



TC-9435

1	Description of Sample (As declared by customer)	Water
2	Sample Mark (if any, given by the customer)	NA
3	Date of Sampling by the Customer	09/06/2023
4	Source & Place of Sampling	Drinking water
5	Environmental conditions during sampling	NA
6	Sampling Plan & Procedures used	NA
7	Quantity of Water	1 liter bottle

We hereby certify that the following sample submitted to the laboratory has been analyzed with the following results

Analysis Results (As per IS10500:2012)

Chemical Testing

Sl. No.	Characteristic	Acceptable Limit	Permissible Limit	Method of Test	Results		
					1. Drinking water	2.	3.
1	Chloride (as Cl) in mg/l	250	1000	APHA 23 rd Edition 4500-Cl ⁻ B	21.00		
2	Total Dissolved Solids in mg/l	500	2000	APHA 23 rd Edition 2540 C	121.00		
3	Total Alkalinity in mg/l as CaCO ₃	200	600	APHA 23 rd Edition 2320 B	106.00		
4	Calcium (as Ca) in mg/l	75	200	APHA 23 rd Edition 3500 - Ca B	17.6		
5	Magnesium (as Mg) in mg/l	30	100	APHA 23 rd Edition 3500 Mg B	9.234		
6	Electrical Conductivity in $\mu\text{mho/l}$	-	-	APHA 23 rd Edition 2510 B	298.00		
7	pH value at 25°C	6.5-8.5	No Relaxation	APHA 23 rd Edition 4500-H ⁺ B	7.45		
8	Turbidity in N.T.U	1	5	APHA 23 rd Edition 2130 B	1.00		
9	Total Hardness in mg/l as CaCO ₃	200	600	APHA 23 rd Edition 2340 C	82.00		

The results relate only to the item(s) tested.

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Prepared by: -
Signature:

Manjary
Ngaminmang Routhang
Designation
Lab Assistant

Authorized signatory:

Name: - John T. Churachandpur
Designation: - Executive Engineer
Churachandpur, P.H.E. Division Manipur

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Principal
The Dawn School
Churachandpur

----- End of Report -----

Manjary
Manager
The Dawn School
Churachandpur, Manipur